

AP/DPW
A



PATENT
0905-0239P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Hiroshi TANAKA Conf.: 8457

Appl. No.: 09/606,934 Group: 2685

Filed: June 30, 2000 Examiner: Pablo Tran

For: IMAGE COMMUNICATION SYSTEM

LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

January 31, 2005

Sir:

Transmitted herewith is an amendment in the above-identified application.

The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR			PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	17	-	20	=	0	\$ 18	\$0.00
INDEPENDENT	8	-	8	=	0	\$ 86	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$290	\$0.00
						TOTAL	\$0.00

Petition for () month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.

No fee is required.

Check(s) in the amount of \$.00 is(are) enclosed.

Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By 
Marc S. Weiner, #32,181

HNS
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Falls Church, VA 22040-0747
(703) 205-8000

MSW/HNS/fjl
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Attachment(s)

(Rev. 02/08/2004)



0905-0239P
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Hiroshi TANAKA Conf.: 8457
Appl No: 09/606,934 Art Unit: 2685
Filed: June 30, 2000 Examiner: Pablo Tran
For: IMAGE COMMUNICATION SYSTEM

SUPPLEMENTAL REPLY

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

January 31, 2005

Sir:

Supplemental to the Rule 116 Reply filed on September 3, 2004, the following remarks are respectfully submitted in connection with the above-identified application as follows:

- Claims listing; and
- Remarks/Arguments.